



CITY COMMISSION

REGULAR MEETING AGENDA

MONDAY, AUGUST 10, 2026 - 6:30 PM

CITY HALL - COMMISSION CHAMBERS
1126 EAST STATE ROAD 434, WINTER SPRINGS, FLORIDA

CALL TO ORDER

Roll Call

Invocation

Pledge of Allegiance

Agenda Changes

AWARDS AND PRESENTATIONS

- 100. Recognition of Winter Springs High School Baseball and Softball teams
- 101. Introduction of the Winter Springs Police Foundation

INFORMATIONAL AGENDA

PUBLIC INPUT

Anyone who wishes to speak during Public Input on any Agenda Item or subject matter will need to fill out a "Public Input" form. Individuals will limit their comments to three (3) minutes, and representatives of groups or homeowners' associations shall limit their comments to five (5) minutes, unless otherwise determined by the City Commission.

CONSENT AGENDA

- 300. 2026 Hometown Hero Awards
[Hometown_Hero_Nomination_-Lt.Col.Charles.Buehring.pdf](#)
[Colonel_David_Smith_Hometown_Hero_Nomination.pdf](#)
- 301. Prequalified Firms for Continuing Professional Engineering Services (RFQ 05-26-02 CS)
[RFQ_05-26-02_CS_Evaluation_Summary.pdf](#)
[RFQ_05-26-02_CS_Evaluation_Sheet.pdf](#)
[RFQ_05-26-02_CS_Professional_Engineering_Services.pdf](#)
[Ardurra_Winter_Springs_PE_Continuing_Services_USB.pdf](#)
[CPH_RESPONSE_RFQ_05-26-02_CS.pdf](#)
[RFQ_#_05-26-02_CS_\(Pegasus_Engineering\).pdf](#)
[Professional_Engineering_Services_05-26-02_CS_RK&K.pdf](#)
[Baxter_&_Woodman_City_of_Winter_Springs_RFQ_Professional_Engineering_Services.pdf](#)
[SSMC_WinterSprings_ProfessionalEngineeringServices_SOQ.pdf](#)
[Kimley-Horn_submittal_for_City_of_Winter_Springs_RFQ_05-26-02_CS.pdf](#)
[52WinterSpringsProfEngSvc-Quals0626_Carollo.pdf](#)
[FINAL_Winter_Springs_Professional_Engineering_Services_-_Printer_Chenmoore.pdf](#)
- 302. Results of the Auditor Selection Committee
[Committee_Summary_Evaluation.pdf](#)
[Audit_Services_Scoring.pdf](#)
[RFP_06-26-01_HQ_Auditing_Services.pdf](#)
[City_of_Winter_Springs_Proposal_Purvis_Gray.pdf](#)

[CRI Proposal - City of Winter Springs RFP 06-26-01.pdf](#)

303. Michael Blake Boulevard Reclaimed Water Main Extension Project Contract Award (RFP# 05-26-01 CS)
[05-26-01 CS Michael Blake Blvd RWM Evaluation Summary.pdf](#)
[RFP 05-26-01 Committee Evaluation Individual.pdf](#)
[RFP 05-26-01 CS Michael Blake RWM Extension.pdf](#)
[ADS Proposal-Michael Blake Blvd Reclaimed WM Extension-RFP#05-26-01 CS.pdf](#)
[2624 Michael Blake Blvd Winter Springs WM complete C&B Civil Construction.pdf](#)
[Atlantic Civil Constructors Corp RFP 05-26-01 CS.pdf](#)
[CCC FL - RFP-05-26-01 - Michael Blake RWM Ext.pdf](#)
[Michael Blake BLVD Bid Package Digital Copy American Civil Construction.pdf](#)
[Michael Blake RFP Proposal Copy ITG Communications.pdf](#)
[RFP 05-26-01 CS Michael Blake Blvd Bidding Packet Badger Drilling LLC.pdf](#)
[TBL Bid RFP #05-26-01 CS- Michael Blake Blvd RWM Extension.pdf](#)
304. Tuscawilla Neighborhood Sidewalk Project (Zone 8) - Sidewalk Improvements
[NuWave - Zone 8 - Sidewalks Proposal.pdf](#)
[Tuscawilla Neighborhood Sidewalk Project \(Zone 8\) - Sidewalk Improvements Map.pdf](#)
[Huffman_dba_NuWave_PB_Rider.pdf](#)
[Adobe Scan Apr 16, 2026.pdf](#)
[City of Winter Springs_NuWave Concrete_26-27 Master COI Nuwave C_8-4-2026_1708434917.pdf](#)
305. The Learning Experience at Blake Commons Final Site Acceptance
[FEDP-2024-0010_TheLearningExperience_FinalSiteAcceptance_08-10-2026.pdf](#)
306. Resolution 2026-09: Temporarily Suspending Sign Regulations.
[Resolution 2026-09 Suspending the Enforcement of Temporary Signs.pdf](#)
307. Approval of the Minutes: Monday, June 22, 2026 City Commission Regular Meeting
[2026 06 22 City Commission Regular Meeting Minutes.pdf](#)
308. Approval of the Minutes: Monday, July 13, 2026 City Commission Regular Meeting
[2026 07 13 City Commission Regular Meeting Minutes.pdf](#)
309. Approval of the Minutes: Monday, July 13, 2026 City Commission Budget Workshop
[2026 07 13 City Commission Budget Workshop Minutes.pdf](#)

PUBLIC HEARINGS AGENDA

Pursuant to F.S. § 286.0115, if the mayor or any city commissioner receives and/or sends ex parte communications regarding any application filed with the city, the mayor or any city commissioner must publicly disclose such communications before or during the hearing at which a vote is taken on the quasi-judicial matter, so that persons

who have opinions contrary to those expressed in the ex parte communications are given a reasonable opportunity to refute or respond to the communications.

400.

840 Dyson Dr – Accessory Dwelling Unit (Conditional Use).

[840 Dyson Dr ADU CC 8.10.2026 PP.pdf](#)

[Dyson ADU Staff Report CC 8.10.2026 v1.pdf](#)

[840-DYSON-DR-EXHIBIT D - Legal Description and Survey-Legal Description_v1.pdf](#)

[840-DYSON-DR-EXHIBIT E - Site Plan-Site Plan_v1.pdf](#)

[840-DYSON-DR-EXHIBIT G - Elevations-Elevations_v1.pdf](#)

[840-DYSON-DR-EXHIBIT H - Materials Textures and Colors-Other_v1.pdf](#)

[840-DYSON-DR-Conditional Use Application & Exhibit A - Responses to Application Questions-Application Justification Narrative_v1.pdf](#)

[Signed Declaration of Restrictions - 840 Dyson Dr.pdf](#)

REGULAR AGENDA

500.

Holiday Lane Acquisition - Grant Funding Approval (HMGP/HMGMP)

[4673-156-R_For_Sub-Recipient_Signature\(04-03-26\).pdf](#)

[Hurricane Ian HMGMP Intent to Award Letter Holiday Lane Project.pdf](#)

501.

Garcia Civil Contractors Office FEDP-2026-0023: Minor Revisions to Final Engineering/ Site Plan

[FEDP-2026-0022_GarciaCivilContractorsOfficeMinorRevision_08-10-2026.pdf](#)

502.

Tentative FY 2027 Budget Discussion

[General Fund Tentative Budget Projections.pdf](#)

503.

Consideration of adding annual Memorial Day Event

504.

Matters Related to Boards and Committees

505.

New Business

REPORTS

600. City Manager Kevin A. Sweet

601. City Attorney Anthony A. Garganese

602. Interim City Clerk Tristin Tarrant

603. Seat One Commissioner Paul Diaz

604. Seat Two Commissioner Victoria Bruce

605. Seat Three Commissioner Sarah Baker

606. Seat Four Commissioner/Deputy Mayor Cade Resnick

607. Seat Five Commissioner Mark Caruso

608. Mayor Kevin McCann

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ADJOURNMENT

PUBLIC NOTICE

This is a Public Meeting, and the public is invited to attend and this Agenda is subject to change. Please be advised that one (1) or more Members of any of the City's Advisory Boards and Committees may be in attendance at this Meeting, and may participate in discussions.

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City of Winter Springs at (407) 327-1800 "at least 48 hours prior to meeting, a written request by a physically handicapped person to attend the meeting, directed to the chairperson or director of such board, commission, agency, or authority" - per Section 286.26 *Florida Statutes*.

"If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based" - per Section 286.0105 *Florida Statutes*.